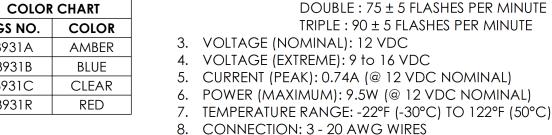


| COLOR CHART |       |  |  |  |
|-------------|-------|--|--|--|
| FGS NO.     | COLOR |  |  |  |
| 3931A       | AMBER |  |  |  |
| 3931B       | BLUE  |  |  |  |
| 3931C       | CLEAR |  |  |  |
| 3931R       | RED   |  |  |  |

-0.44[11]



9. MOUNTING: 2 BOLT MOUNT 10. BASE MATERIAL: ALUMINUM

11. LENS MATERIAL: POLYCARBONATE

not typically Included in the Product Certification Test Protocols. Unless otherwise Specified, the Product

base product model configuration. 2. FLASH MODE: QUAD: 75 ± 5 FLASHES PER MINUTE

Certifications referred to herein are predicated upon the

12. PRODUCT WEIGHT: 0.1 LBS (0.09 Kg)

| NOTES: 1. ROHS COMPLIANT 2. DIMENSIONS IN INCHES[MILLIMETERS (F | OR REFERENCE)] |
|---|----------------|

0.3[9]

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| SCALE 1:1.5   |                             |  |                  | APP                                       | ROVALS     | DATE       |   |                 |          |                      |       |
|---|-----------------------------|--|------------------|---|------------|------------|---|-----------------|----------|----------------------|-------|
| CAD GENERATED DRAWING<br>DO NOT MANUALLY UPDATE.<br>MODEL REFERENCED: B           |                             |  |                  | DRAWN BY                                  | JDT        | 2019-10-28 | <b>ECCO</b> ° www.eccolink.com  |                 |          |                      | k.com |
|   |                             |  |                  | CHECKED                                   | ABB        | 2019-10-29 | <b>₹</b>  |                 |          |                      |       |
| TOLERANCES ARE IN INCHES, AND MILLIMETERS TOLERANCES UNLESS OTHERWISE STATED ARE: |                             |  |                  | MECH. ENG.                                | JLA        | 2019-10-29 | Americas (800) 635-5900   Europe +44 (0)113 237 5340   Asia Pacific +61 (0)3 63322444 |                 |          |                      |       |
| Ì   | MILLIMETERS DECIMALS        | INCHES DECIMALS                          | ANGLES<br>± 0.5° | ELEC. ENG.                                | SPO        | 2019-10-28 | MI  | NI SURFACE M    | OUNT LE  | D HEAD,4"X2          | 2"    |
| 4   | XX. ± 1.0mm<br>XX.X ± 0.5mm | X.X ± 0.1<br>X.XX ± 0.04<br>X.XXX ± 0.02 | FRACTIONS        | TEST ENG.                                 | JRT        | 2019-10-28 | CUSTOMER PART   |                 |          | PRODUCT SERIES: 3931 |       |
| ┨   |                             |  | SALES A          | MD  | 2019-10-29 | SEE CH     | 1AK I   |                 | 3731     |                      |       |
|   | THIRD ANGLE PROJECTION      |  |                  |   |            |            | SIZE: A   | DWG. NO.        | 393      | IX                   | REV.  |
|   |                             |  |                  | Electronically Controlled Use Latest Copy |            |            | SHEET 1 OF 1  | Project: P11052 | Date Cre | eated: 2014-11-18    |       |